



ST. STEPHEN'S EPISCOPAL
CATHEDRAL & SCHOOL
AUGUST 23, 2026, AT 10:15 A.M.
THE THIRTEENTH SUNDAY AFTER PENTECOST
— PROPER 16

Welcome to your Cathedral!

St. Stephen's Mission Statement:

***We are a diverse community of Christians welcoming all into the Episcopal tradition,
seeking and sharing God's grace with our lips and in our lives.***

Prelude

(At the sound of the bell, please stand and turn to face the procession.)

Opening Hymn

Round the Lord in glory seated

Hymnal 367

In commemoration of Saint Bartholomew the Apostle, whose feast day we celebrate on Aug. 24.

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed by God's kingdom, now and for ever. Amen.

Gloria in Excelsis

Hymnal S-280

Collect of the Day

Presider: God be with you.

People: And also with you.

Presider: Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

Reader: The **First Reading** is from the **Book of Isaiah** [51:1-6].

Listen to me, you that pursue righteousness, you that seek the Lord. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the Lord will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song.

Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 138

Confitebor tibi

1 I will give thanks to you, O Lord, with my whole heart; *

before the gods I will sing your praise.

2 I will bow down toward your holy temple and praise your Name, *

because of your love and faithfulness;

3 For you have glorified your Name *

and your word above all things.

4 When I called, you answered me; *

you increased my strength within me.

5 All the kings of the earth will praise you, O Lord, *

when they have heard the words of your mouth.

6 They will sing of the ways of the Lord, *

that great is the glory of the Lord.

7 Though the Lord be high, he cares for the lowly; *

he perceives the haughty from afar.

8 Though I walk in the midst of trouble, you keep me safe; *

you stretch forth your hand against the fury of my enemies; your right hand shall save me.

9 The Lord will make good his purpose for me; *

O Lord, your love endures for ever; do not abandon the works of your hands.

Reader: The **Second Reading** is from the **Letter of Paul to the Romans** [12:1-8].

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader: The Word of the Lord.

People: Thanks be to God.

Celebrant: The **Holy Gospel of our Lord Jesus Christ** according to **Matthew** [16:13-20].

People: Glory to you, Lord Christ.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon

The Very Rev. Robyn Szoke-Coolidge

Affirmation of Faith: The Nicene Creed

BCP 358

Celebrant: Let us stand and profess our faith in the words of the Nicene Creed.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader: In peace, we pray to you, Lord God.

(Silence.)

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world; especially our president, our governor, and our mayor. We pray for all who serve in public trust and give thanks for leaders who pursue justice with courage and humility, and we ask your Spirit to move mightily wherever your people cry out for freedom. We pray for those serving our country:

Blythe, John, Tyler, and Kenny. God, in your mercy,

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the truth.

Leader: For Sean, our Presiding Bishop; Audrey and Kevin, our Bishops; and for all bishops and other ministers. We pray for our companions in ministry — in the Anglican Cycle of Prayer, The Church of the Province of West Africa; in the Diocese of the Susquehanna, Trinity (Mt. Pocono), St. James (Mansfield), and the Diocesan Audit Committee; and in the Diocese of Kajo Keji, St. Joseph Jalimo Parish — and for the families of our own parish, especially Robert Spitzer, Paula Boley, Megan Yost, John Cline, and Matthew Delozier.

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation. We remember those who suffer and those in any kind of trouble. We pray for those who have asked for our prayers: **Jayne, Anthony, Lois, Sharon, Robert, Rick, Barbara, Deborah, Tessa, Rick, Susan, Camille, Corinna, Crawford, Marcia, Anastasia, Nate, Ed, Glenn, Erica, Freya, Rosanne, Gerry, Susan, Rob, Ann, Gwen, Tel, Jennifer, Lizzie, Jerry, Juan, Roy, Susanne, Barry, Claire, Fred, Charles, Nelson, Stephanie, Chris, Sharyn, Rachel, Judith, Ray, Rich, Dolores, Lane, Mike, Cindy, Marty, Rosemary, and Dean.**
(Silence.)

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life. especially for those who have given to support for our worship in this space. The Communion Elements are given to the Glory of God and in loving memory of daughter Beth McHugh by Deb and Gene McHugh. The flowers are given to the Glory of God and in honor of the birthdays of Nikki

and Eric Popovich, Deb and Gene McHugh's daughter and son-in-law, and in honor of the birthday of Beth McHugh.

(Silence.)

Leader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, [especially...], that they may have a place in your eternal kingdom.

(Silence.)

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

(Silence may be kept.)

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace *(All stand.)*

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People may greet one another.

Welcome and Announcements

The Holy Communion

Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn

We Love the Place, O God

Requested by and in loving memory of Hazel Traüffer, who said about this hymn, "It expresses a deep affection for the church as a physical and spiritual sanctuary. It focuses on the beauty of worship, the sanctity of the 'House of God,' and the belief that spiritual joy surpasses any earthly pleasure."

William Bullock, Henry Williams Baker

Henry Lascelles Jenner, QUAM DILECTA

1. We love the place, - O God, where in thy hon - our dwells; the
2. It is the house of prayer, where in thy ser vants meet; and
3. We love the sa cred font: for there the ho ly Dove to
4. We love thine al tar, Lord; O what on earth so dear? For

joy of thine - a - bode all earth- ly joy - ex cels.
thou, O lord, art there thy cho sen flock to greet.
pour is e ver wont his bless ing from a bove.
there, in faith a dored, we find thy pres ence near.

5. We love the word of life,
the word that tells of peace,
of comfort in the strife,
and joys that never cease.

6. We love to sing below
for mercies freely giv'n;
but O, we long to know
the triumph-song to heav'n.

7. Lord Jesus, give us grace
on earth to love thee more,
in heav'n to see thy face,
and with thy saints adore.

Doxology

Hymnal 380, v.3

The Great Thanksgiving

Eucharistic Prayer A

The people remain standing.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

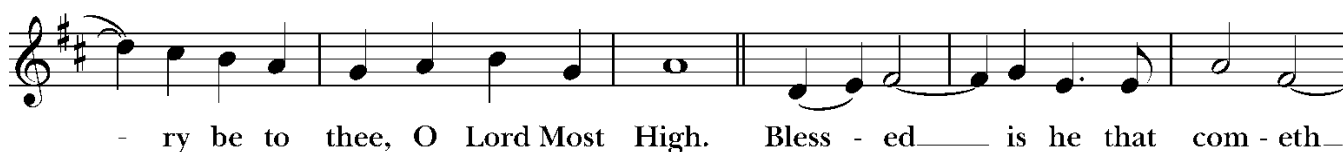
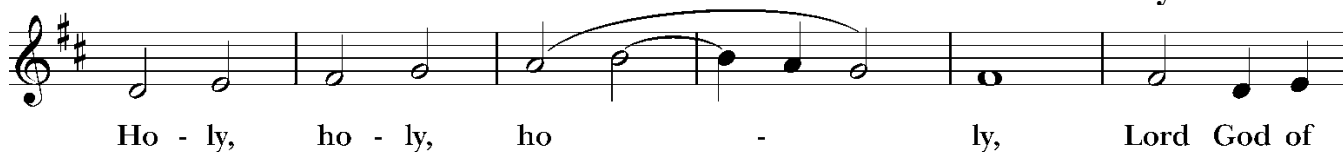
People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-114



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The people stand or kneel. Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

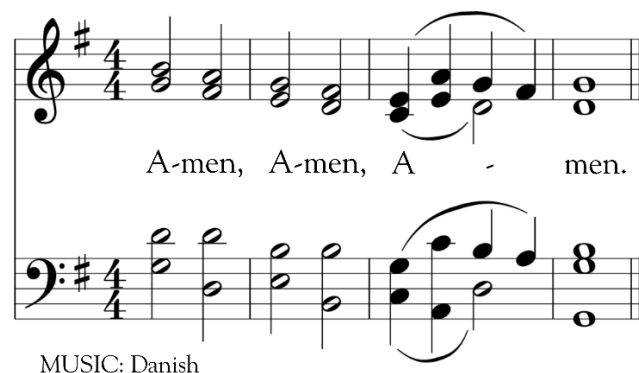
All: Christ has died. Christ is risen. Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day, bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

The Great Amen



And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name.

Thy Kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses

As we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil,

for thine is the Kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Hymnal S-156

Christ our

Pass - ov - er is sac - ri - ficed for

us; there - fore let us keep the feast.

Setting: Gerald R. Near (b. 1942)

Celebrant: The Gifts of God for the People of God. Behold what you are.

People: May we become what we receive.

The ministers receive the Sacrament.

All persons, including children, are welcome to receive Holy Communion with us. Wait for an usher to call your pew to come forward. Then you will have the choice of wine from a common cup or a personal chalice. Once at the rail you will be handed a wafer by a priest (gluten-free wafers are available) and then offered wine by a lay server. Receiving the bread alone is a valid way to share in the Eucharist.

Parents may decide if their children receive the bread and/or wine or consecrated apple juice. Anyone may instead signal their desire to be blessed by the priest by crossing their arms over their chest. The Bread and Cup are given to the communicants with these words:

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. Amen.

After Communion, the Celebrant says:

Let us pray.

All: Eternal Giver of love and life: you have nourished us with the bread of life and the cup of salvation; you have united us with Christ and with one another; and you have made us one with all your people in heaven and earth. Now send us into the world with the power of your Spirit, to preach your redeeming love, to do your justice, and to act with courage, in the risen life of Christ our Savior. Amen.

Blessing

Life is short, and we do not have much time to gladden the hearts of those who make the journey with us. So be swift to love and make haste to be kind. And the blessing of God Almighty — the Father, the Son, and the Holy Spirit — be among you and remain with you always. **Amen.**

Closing Hymn

Glorious things of thee are spoken

Hymnal 522

Dismissal

Deacon: Let us go forth into the world rejoicing in the Spirit.

People: **Thanks be to God!**

Postlude

Please take this bulletin with you and share it with your siblings-in-Christ.

Music used with permission: CCLI Licenses #11453403, #21078153; One License #728751-A.

Lectors: Rosemary Adusei, Kate Newton

Lay Eucharistic Ministers: Betty MacLaughlin, Kate Newton

Parking Attendant: Amy Lang

Please remember in your prayers those who have requested our intercession: Jayne Abrams, Anthony Alexander, Lois Anderson, Sharon Arnold, Rick Bair, Barbara, Deborah Blakistone, Tessa Blenman, Rick Breach, Susan Brubaker, Camille, Corinna, Crawford, Anastasia Dunaway, Nate Ebeling, Ed, Glenn Elliott, Erica, Freya, Rosanne Fritz, Gerry Fritz, Susan Garber, Rob Gardner, Ann Garst, Gwen Gilroy, Tel Gilroy, Eddie Grill, Jennifer Grill, Lizzie Gutekunst, Jerry, Juan, Roy Knupp, Susanne Knupp, Barry Konkle, Claire Miggins, Fred Miller, Charles Montgomery, Nelson, Stephanie Pasenelli, Chris Penny, Sharyn Peterson, Rachel, Judith Rauch, Ray, Rich, Dolores Rizzuto, Lane Schultz, Mike Shaffer, Cindy Shortall, Marty Shortall, Rosemary Snyder, and Dean Wanderer.

Please remember those who are serving our country: Blythe, John, Tyler, and Kenny.

IT'S HAPPENING AT ST. STEPHEN'S

EVERY WEEK:

Saturdays

5 p.m. — Holy Eucharist (Nave)

Sundays

8 a.m. — Holy Eucharist (Nave; no music)

9 a.m. — Newcomers Foundation Class (Bishop's Parlor)

10:15 a.m. — Holy Eucharist (Nave and live on Facebook)

11:15 a.m. — Coffee Hour

1 p.m. — Warming/Cooling Shelter (Undercroft)

Mondays-Saturdays

8:30 a.m. — Morning Prayer (live on Facebook)

Mondays-Fridays

9 p.m. — Compline (dial-in via Zoom)

Wednesdays

Noon — Noonday Prayer with Brother Clayton (Nave and live on Facebook)

12:30 p.m. — Lunch-or-Later Food Ministry (outside Cathedral)

Thursdays

12:10 p.m. — Eucharist with Healing (Nave)

- **Morning Prayer** can be accessed via our Facebook page.

- **Compline (Ancient Night Prayer)** can be accessed by calling

(301) 715-8592, tapping in Meeting ID 473-817-2249, and pressing the pound (#) sign.

THIS WEEK:

Sunday, Aug. 23

4 p.m. — American Guild of Organists Student Recital (Nave)

Saturday, Aug. 29

9:30 a.m. — Will and Estate Planning Workshop with Lunch (Uppercroft)

PICK UP YOUR BICENTENNIAL T-SHIRTS: If you haven't picked up your St. Stephen's Bicentennial T-shirt yet, please stop by the Cloister after the service **today**. Coming soon — Bicentennial coffee mugs!

AGO RECITAL TODAY AT ST. STEPHEN'S: The Harrisburg chapter of the American Guild of Organists hosts its annual Shenk Scholarship Recital in St. Stephen's Nave **today** at 4 p.m. The event is free and open to the public.

LEARN MORE ABOUT THE EPISCOPAL TRADITION: Whether you are new to the Cathedral, have been worshiping with us for some time, or are simply curious about the Episcopal tradition, we invite you to join us for a welcoming and engaging introduction to life at St. Stephen's at 9 a.m. on **Sundays in August**. Come to the Bishop's Parlor, where you will meet others, ask questions, deepen your faith, and discover meaningful ways to become part of our vibrant, inclusive community. Together, we will walk through the steps toward membership while creating space for conversation, questions, and discernment.

ALL INVITED TO WILL-PLANNING WORKSHOP: Join us **Saturday, Aug. 29**, from 9:30 a.m. to 1 p.m. (lunch included), when St. Stephen's offers an 1826 Legacy Society Workshop to help you consider three important acts of faithful planning:

- **Writing or updating your will.** Make certain your will provides for your loved ones and reflects your faith, values, and charitable commitments.
- **Preparing an advance medical directive.** Appoint a trusted healthcare proxy and provide guidance about the care you wish to receive if you cannot speak for yourself.
- **Planning your funeral.** Choose the Scripture, hymns, prayers, and other details that will make your funeral a faithful reflection of your life and a final message of Christian hope to those you love. We will have templates for you to work with.

BOOK CLUB ANNOUNCES NEXT READ: Our Cathedral Book Club's new selection, recommended by Margaret Messner, is "Theo of Golden" by Allen Levi. The club next meets on **Wednesday, Sept. 2**, at 7 p.m. via Zoom. Email Bart Carpenter at a.bart.carpenter@gmail.com for the link.

NEW DIRECTORY PHOTOS BEING TAKEN: We are in the process of creating a new St. Stephen's directory, to be published in time for our new Dean's arrival. Pat Early has once again volunteered to be our photographer. He will be set up with camera and lighting after services on **Saturday, Sept. 12, and Sunday, Sept. 13**. Make sure to wear your Sunday best!

MEN'S BREAKFAST SET FOR SEPTEMBER: Calling all men of St. Stephen's! You're invited to attend breakfast at 8:45 a.m. on **Saturday, Sept. 12**, at the Front Street Diner, 4003 N. Front St., Harrisburg. Join us for food and fellowship! Contact Rick Breach at (717) 215-3148 for more info.

COMING THIS FALL — “WHAT DOES IT MEAN?”: All are invited to a retelling of the stories of Jesus before the Gospels — as imagined through Mary Magdalene, Salome, and Joses — at 3 p.m., **Sunday, Nov. 15**, in St. Stephen’s Nave. The play, created by Fred Miller, borrows from the first Gospel, but 10 years before it was written. Watch for updates!

ST. STEPHEN’S HELPS AT NEIGHBORHOOD FUN DAY: Volunteers from St. Stephen’s Cathedral made snow cones for the Neighborhood Fun Day community event in Uptown Harrisburg on Aug. 8. We thank John Sivley, Barbara Blakistone, Sister Cindy and Mike Fleming, and Mary Grace Shearer. Also, Community Connections donated 10 cases of water bottles for cool refreshments.

HELP TO FILL BLESSINGS BOX ON CRANBERRY STREET: Leaving donations of packaged fruit snacks, crackers, and water bottles is always appreciated. Please do not leave cookies and sweets placed inside plastic baggies inside the box; ants are attracted to sweets and they invade the box. Thank you!

FEED IMMIGRANT NEIGHBORS: We continue the appeal for red and green lentil beans and rice for Church World Service Harrisburg’s food pantry. Place donation items in the white basket located inside the Cloister door.

SHARE YOUR TIME WITH ST. STEPHEN’S: The Cathedral is a community we build together — and your gifts can help us grow. We currently are looking for Lay Eucharistic Ministers, ushers, and children’s church-school teachers. No experience is necessary; training is provided. Please contact the office for more information.

PLEASE USE PARKING GARAGE: We have an agreement with PHFA to use its parking garage, which has 180 spaces, for weekend worship. Our parking volunteers can assist you at the 10:15 a.m. service, and an usher can provide you with the code to use when leaving the garage.

THANKS FROM SSES FOR YOUR ‘CHRISTMAS IN JULY’ DONATIONS: St. Stephen’s Episcopal School wishes to thank all of you from the bottom of our hearts for the overwhelming support for our Christmas in July (and August) campaign. There was not a single ornament left on the tree ... even though it was filled twice with needs! Your generosity and display of love has stirred up the magic and ignited us for the 2026-2027 school year. Thank you!

BICENTENNIAL: 1826-2026

DEEP ROOTS, STRONG FUTURE

REFLECTIONS ON ST. STEPHEN'S HISTORY

from Debbie Robelen, Cathedral Archivist & Bicentennial Committee Member

"If you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday."

Beginning in June 1994, the Isaiah 58 Ministry adopted the goal of "Wholistic Health Ministry." A vision statement expressed the need to free those oppressed by poverty, ignorance, or addiction; to feed the hungry; and to help those in need of physical, emotional, or spiritual healing.

Ministry activities included involvement in the Head Start program at Hooveter Homes, providing financial support and volunteers to the Children's Check-up Center of South Harrisburg, coordinating Christmas gifts for the State Hospital, and managing the annual United Thank Offering. Ministry volunteers also worked with Parish Health Nurse Coordinator Ruth Stoll (registered nurse and professor of Congregational Health Ministries at Messiah College) to organize blood donations, provide food and transportation to families as needed, participate in home visitations, and to volunteer in numerous other health-related areas.

St. Stephen's Episcopal Cathedral Staff

The Very Rev. Robyn Szoke-Coolidge, Interim Dean
The Rev. Dee Shaffer, Pastoral Assistant
The Rev. Michael Nailor, Deacon
Matt and Sarah Topping, Directors of Music
Andrea Ebeling, Cathedral Administrator
Chris Koberlein, Property Manager
Betty MacLaughlin and Kim Breach, Office Volunteers
Br. Clayton DewAndre, Catechist
Steve Krauth, IT Consultant
Debbie Robelen, Archivist
Dr. Robert Lau, Director of Music Emeritus

Vestry

Marty Shortall, Senior Warden
Barbara Blakistone, Junior Warden
Anthony Alexander, Kim Breach, John Dernbach, Allyson Green Martin,
Eric Maxson, Gene McHugh, Christopher Nicholas, Pete Powers, Mary Grace Shearer

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