



ST. STEPHEN'S EPISCOPAL  
CATHEDRAL & SCHOOL  
JUNE 7, 2026, AT 10:15 A.M.  
THE SECOND SUNDAY AFTER PENTECOST —  
PROPER 5

## Prelude

## Opening Hymn

God himself is with us

Hymnal 475

## Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## Gloria

Hymnal S-280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## The Word of God

Reader: The **First Reading** is from the **Book of Hosea** [5:15-6:6].

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I

have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

**Psalm 50:7-15**

*Deus deorum*

**BCP 654**

7 Hear, O my people, and I will speak: “O Israel, I will bear witness against you; \*  
for I am God, your God.

8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.

9 I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;

10 For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.

11 I know every bird in the sky, \*  
and the creatures of the fields are in my sight.

12 If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.

13 Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?

14 Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.

15 Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me.”

Reader: The **Second Reading** is from the **Letter of Paul to the Romans** [4:13-25].

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,”

were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord.

**People: Thanks be to God.**

### **Sequence Hymn**

He sat to watch o'er customs paid

**Hymnal 281**

Celebrant: The **Holy Gospel of our Lord Jesus Christ** according to **Matthew** [9:9-13, 18-26].

**People: Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

### **Sermon**

**The Very Rev. Robyn Szoke-Coolidge**

#### **The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he**

**became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People**

**Leader:** Holy Trinity, One God, the whole world is filled with your glory. Hear the prayers of your children as we say: Blessed God,

**People:** **Hear our prayer.**

**Leader:** For the Church, especially Sean, our Presiding Bishop, and Audrey and Kevin, our bishops, that we may speak of what we know and testify to what we have seen: that God is Love. Blessed God,

**People:** **Hear our prayer.**

**Leader:** For the candidates in our search process, our Search Committee and Vestry, and our call for a new Dean. Blessed God,

**People:** **Hear our prayer.**

**Leader:** For this parish family, that we who are sealed in the Name of the Trinity may find new ways to encounter God in friend and stranger and be voices of peace and justice for all. We pray for our school and all our missions and ministries. We remember especially Martin and Cynthia Shortall, Adam and Allyson Green Martin, and Matt and Sarah Topping. Blessed God,

**People:** **Hear our prayer.**

**Leader:** We give thanks for all the blessings of this life. The Communion Elements are given to the Glory of God and in loving memory of Neil F. Matz and Eleanor O. Matz, on what would have been the 77th anniversary of their marriage, by Frank Kahoe and Regina Matz; in memory of Phyllis Morrison Biddle by David Morrison; in loving memory of her father, George T. Suber, by Kathleen Mebus; and in memory of Beth McHugh by Gene and Deb McHugh. The Cathedral Flowers are given to the Glory of God and in celebration of the birthday of Janice Black by her daughter, Jenny Black, and in loving memory of W. D. Schrack Jr., M.D. and Rae W. Schrack by Judy and Bill Schrack. Let our hearts be filled with gratitude for moments of beauty, love, and remembrance. Blessed God,

**People:** **Hear our prayer.**

Leader: For greater stewardship of the earth's resources, that we may be good stewards of God's creation and strive to protect and preserve it for future generations. Blessed God,

**People: Hear our prayer.**

Leader: For an end to violence and injustice, that God will help the voices of those who have experienced injustice to be heard and turn the hearts of those prone to violence toward new ways of working for change. Blessed God,

**People: Hear our prayer.**

Leader: For the gift of peace in all places of conflict, that God will bring an end to violence, give leaders a new understanding of the dignity of every life, and deepen the desire of peace in the hearts of all. We pray for those who are presently serving in our military: **Blythe, John, Tyler, and Kenny**. Blessed God,

**People: Hear our prayer.**

Leader: For all who are crushed in spirit; for the fearful, the lonely, and the unloved, and for all who are sick or in any need, remembering especially: **Jayne, Anthony, Lois, Sharon, Monty, Robert, Barbara, Tessa, Rick, Susan, Camille, Tony, Corinna, Crawford, Rose, Anastasia, Ed, Glenn, Erica, Rosanne, Gerry, Rob, Ann, Gwen, Tel, Lizzie, Collin, Jerry, Juan, Roy, Susanne, Barry, Robert, Claire, Fred, Charles, Kaitlin, Nelson, Chris, Sharyn, Judith, Ray, Dolores, Lane, Cindy, Marty, Rosemary, and Dean**, that they may find healing and hope in God's promises. Blessed God,

**People: Hear our prayer.**

Leader: For all the departed whose lives were sealed with the sign of the Trinity, remembering especially Valorie, ... that they may be at peace as they share in the glory of God. Blessed God,

**People: Hear our prayer.**

Leader: Lifting our voices with all creation, with Mary the God-bearer and all the saints who have borne witness to Christ, let us offer ourselves and one another to the living God through Christ.

**All: To you, O Holy and Blessed God, we give praise and glory.**

Celebrant: Let our prayers and praises fill your temple, Holy One, and empower us to do the work of your Son and to be signs of your divine presence. Accept our prayers in the name of our Savior Jesus Christ who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

**All: Amen.**

## The Peace *(All stand.)*

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

*Then the Ministers and People may greet one another.*

## Welcome and Announcements

## The Holy Communion

### Offertory

*Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.*

### Offertory Hymn

A mighty fortress is our God

Hymnal 688

*Requested by Betty MacLaughlin.*

### Doxology

Hymnal 380, v.3

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

# The Great Thanksgiving

## Eucharistic Prayer B

BCP 367

*The people remain standing.*

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

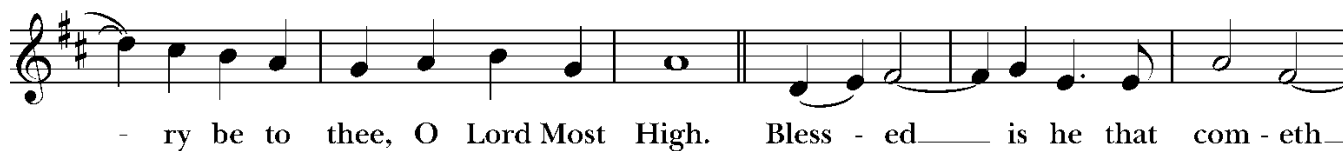
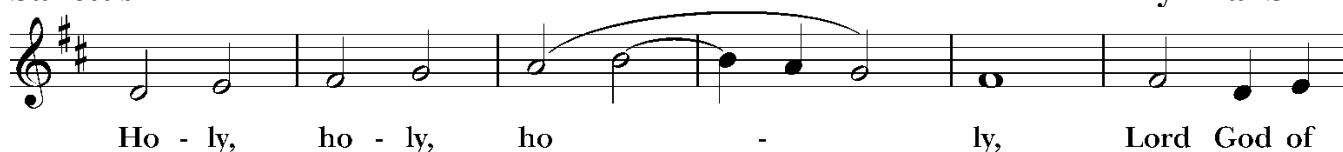
**People: It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death, he has destroyed death, and by his rising to life again, he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Hymnal S-114



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

*The people stand or kneel. Then the Celebrant continues:*

We give thanks to you, O God, for the goodness and love, which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you

sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Stephen and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

### The Great Amen

MUSIC: Danish

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name.**

**Thy Kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses**

**As we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil,**

for thine is the Kingdom, and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

### Fraction Anthem

Hymnal S-156

Christ our

The first system of musical notation for the Fraction Anthem. It consists of a vocal line and a piano accompaniment. The vocal line begins with a whole rest for three measures, followed by a half note 'Christ' and a quarter note 'our'. The piano accompaniment features a steady eighth-note bass line and a treble line with chords and moving lines.

Pass - ov - er is sac - ri - ficed for

The second system of musical notation. The vocal line continues with the lyrics 'Pass - ov - er is sac - ri - ficed for'. The piano accompaniment continues with similar rhythmic patterns, providing harmonic support for the vocal line.

us; there - fore let us keep the feast.

The third and final system of musical notation. The vocal line concludes with the lyrics 'us; there - fore let us keep the feast.'. The piano accompaniment ends with a final chord and a double bar line.

**Celebrant:** The Gifts of God for the People of God.

*The ministers receive the Sacrament.*

*All persons, including children, are welcome to receive Holy Communion with us. Wait for an usher to call your pew to come forward. Then you will have the choice of wine from a common cup or a personal chalice. Once at the rail you will be handed a wafer by a priest (gluten-free wafers are available) and then offered wine by a lay server. Receiving the bread alone is a valid way to share in the Eucharist. Parents may decide if their children receive the bread and/or wine or consecrated apple juice. Anyone may instead signal their desire to be blessed by the priest by crossing their arms over their chest. The Bread and Cup are given to the communicants with these words:*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. (Amen.)

*After Communion, the Celebrant says:*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Blessing**

**BOS 17**

**Celebrant:** May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

**All: Amen.**

### **Closing Hymn**

Come, thou fount of every blessing

**Hymnal 686**

### **The Dismissal**

**Celebrant:** Go in peace to love and serve the Lord.

**People:** Thanks be to God.

### **Postlude**

**Lectors:** Scott Rauch, Christopher Orchard

**Lay Eucharistic Ministers:** Caroline Robelen, Kate Newton

**Acolytes:** Caroline Robelen, Jonah Rosentel

**Parking Attendant:** John Dernbach

**Coffee Hour Hosts:** Barbara and Deborah Blakistone

*Please take this bulletin with you and share it with your siblings-in-Christ.*

*Music used with permission: CCLI Licenses #11453403, #21078153; One License #728751-A.*

**Please remember in your prayers those who have requested our intercession:** Jayne Abrams, Anthony Alexander, Lois Anderson, Sharon Arnold, Monty Avery, Barbara, Tessa Blenman, Rick Breach, Susan Brubaker, Camille, Tony Campisi, Corinna, Crawford, Rose Davis, Anastasia Dunaway, Ed, Glenn Elliott, Erica, Rosanne Fritz, Gerry Fritz, Rob Gardner, Ann Garst, Gwen Gilroy, Tel Gilroy, Lizzie Gutekunst, Collin Hennessy, Jerry, Juan, Roy Knupp, Susanne Knupp, Barry Konkle, Robert Lau, Claire Miggins, Fred Miller, Charles Montgomery, Kaitlin Montgomery, Nelson, Chris Penny, Sharyn Peterson, Judith Rauch, Ray, Dolores Rizzuto, Lane Schultz, Cindy Shortall, Marty Shortall, Rosemary Snyder, and Dean Wanderer.

**Please remember those who are serving our country:** Blythe, John, Tyler, and Kenny.

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## **IT'S HAPPENING AT ST. STEPHEN'S**

### **EVERY WEEK:**

#### **Saturdays**

5 p.m. — Holy Eucharist (Nave)

#### **Sundays**

8 a.m. — Holy Eucharist (Nave; no music)

10:15 a.m. — Holy Eucharist (Nave and live on Facebook)

11:15 a.m. — Coffee Hour

1 p.m. — Warming/Cooling Shelter (Undercroft)

#### **Mondays-Saturdays**

8:30 a.m. — Morning Prayer (live on Facebook)

#### **Mondays-Fridays**

9 p.m. — Compline (dial-in via Zoom)

#### **Wednesdays**

Noon — Noonday Prayer with Brother Clayton (Nave and live on Facebook)

12:30 p.m. — Lunch or Later Food Ministry (outside Cathedral)

7 p.m. — Choir Rehearsal (Choir Room)

#### **Thursdays**

12:10 p.m. — Eucharist with Healing (Nave)

- **Morning Prayer** can be accessed via our Facebook page.

- **Compline (Ancient Night Prayer)** can be accessed by calling

(301) 715-8592, tapping in Meeting ID 473-817-2249, and pressing the pound (#) sign.

### **THIS WEEK:**

#### **Sunday, June 7**

12:30 p.m. — Bicentennial Committee Meeting (Bishop's Parlor)

## **Tuesday, June 9**

6 p.m. — Property Committee Meeting (via Zoom)

6:30 p.m. — Young Adult Meetup (Indian Curry Lounge, Harrisburg)

## **Thursday, June 11**

5:30 p.m. — Finance Committee Meeting (via Zoom)

## **Saturday, June 13**

8:45 a.m. — Men's Breakfast (Front Street Diner)

5 p.m. — Celtic Eucharist

**ORDER YOUR ST. STEPHEN'S BICENTENNIAL T-SHIRTS:** Our Bicentennial Committee is taking orders for T-shirts commemorating St. Stephen's 200<sup>th</sup> anniversary. The shirts are a medium blue with navy and red imprints and feature a drawing of the Cathedral created by Jonathan Frazier. Anne Yellott will be taking orders on Sundays, or you may call or email the church office to reserve yours. Sizes available are Adult (unisex) S-4XL and Children's S-XL. Cost is \$15 per shirt and the deadline for ordering is **today, June 7.**

**JOIN OUR YOUNG ADULTS FOR DINNER AND STUDY:** The Young Adult Group will be meeting **Tuesday, June 9**, at 6:30 p.m. at Indian Curry Lounge, 955 Eisenhower Blvd., Harrisburg. Dinner will be followed with study and discussion with Fr. Ryan Tobin. For more information, contact Ezra Thrush at [et882@gmail.com](mailto:et882@gmail.com).

**MEN'S BREAKFAST SET FOR JUNE 13:** Calling all men of St. Stephen's! You're invited to attend breakfast at 8:45 a.m. on **Saturday, June 13**, at the Front Street Diner, 4003 N. Front St., Harrisburg. Join us for food and fellowship! Contact Rick Breach at (717) 215-3148 for more info.

**ATTEND THE CORNERSTONE CELEBRATION:** St. Stephen's will hold a Cornerstone Celebration in honor of its bicentennial on **Sunday, June 21**. At 10:15 a.m., there will be a worship service based on one from 1826. Immediately following, there will be a picnic in the Bishop's Garden featuring food and games of our founding era. All are invited! RSVP to the church office at (717) 236-4059 or [aebeling@ststep.org](mailto:aebeling@ststep.org).

**HELP TO SERVE OTHERS THIS SUMMER:** The Community Connections Committee has a number of ways for you to get involved this summer:

■ **Christmas in July (July through mid-August)** — Purchase and donate school supplies to support St. Stephen's Episcopal School and the Joshua Group Ministry. Look for more information to follow.

■ **Susquehanna Harbor Safe Haven (August; date TBD)** — Volunteer to host the center's male residents during a Saturday afternoon of bowling. You do not need to bowl; just encourage the men to enjoy the outing.

■ **Neighborhood Fun Day (Saturday, Aug. 8)** — Help make snow cones for children during the community’s festival at St. Paul’s Episcopal Church, Harrisburg. We need volunteers to serve two-hour shifts between 11 a.m. and 3 p.m.

■ **Art Association of Harrisburg’s Gallery Walk (Sunday, Sept. 13)** — Become a docent at Riverfront Gallery (in the Cloister hallway) by welcoming visitors along the walking tour’s route. No expertise is needed.

For more information, contact Gerry Garber at (717) 798-1301 or phillies75@comcast.net.

### **HELP WANTED AT SHELTER FOR WOMEN & NON-BINARY PEOPLE:**

Community Connections wants your help to welcome our unhoused neighbors into the Undercroft on Sunday afternoons. We provide them with a safe and restful place for a few hours off the city’s streets. You will set up the snack/drink table, sign in visitors, and serve as a host; there is no cooking or food preparation involved. Volunteers reserve a two-hour shift (12:30-2:30 p.m. or 2:30-4:30 p.m.) each month. It is time well spent serving God’s children. Contact Kathy Yorkievitz at kyorkievitz@gmail.com or Gerry Garber at phillies75@comcast.net for more details.

**FEED IMMIGRANT NEIGHBORS:** We continue the appeal for red and green lentil beans and rice for Church World Service Harrisburg’s food pantry. Place donation items in the white basket located inside the Cloister door.



**WE WANT YOU!**

... to request a favorite hymn  
for this Summer @ SSEC!

*\*Fill out a form in the Nave,  
scan the QR code, or click here  
to make a request!*



## **St. Stephen's Episcopal Cathedral Staff**

The Very Rev. Robyn Szoke-Coolidge, Interim Dean  
The Rev. Dee Shaffer, Interim Pastoral Assistant  
The Rev. Michael Nailor, Deacon  
Matt and Sarah Topping, Directors of Music  
Andrea Ebeling, Cathedral Administrator  
Chris Koberlein, Property Manager  
Betty MacLaughlin and Kim Breach, Office Volunteers  
Br. Clayton DewAndre, Catechist  
Steve Krauth, IT Consultant  
Debbie Robelen, Archivist  
Dr. Robert Lau, Director of Music Emeritus

## **Vestry**

Marty Shortall, Senior Warden  
Barbara Blakistone, Junior Warden  
Anthony Alexander, Kim Breach, John Dernbach, Allyson Green Martin,  
Eric Maxson, Gene McHugh, Christopher Nicholas, Pete Powers,  
Mary Grace Shearer

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