

ST. STEPHEN'S EPISCOPAL
CATHEDRAL & SCHOOL
JUNE 28, 2026, AT 10:15 A.M.
THE FIFTH SUNDAY AFTER PENTECOST —
PROPER 8

Prelude

Opening Hymn

Where cross the crowded ways of life

Hymnal 609

Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

All: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria

Hymnal S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

Reader: The **First Reading** is from the **Book of Jeremiah** [28:5-9].

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who

prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 89:1-4, 15-18

Misericordias Domini

BCP 713

- 1 Your love, O Lord, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.
- 3 “I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:
- 4 ‘I will establish your line for ever, *
and preserve your throne for all generations.’”
- 15 Happy are the people who know the festal shout! *
they walk, O Lord, in the light of your presence.
- 16 They rejoice daily in your Name; *
they are jubilant in your righteousness.
- 17 For you are the glory of their strength, *
and by your favor our might is exalted.
- 18 Truly, the Lord is our ruler; *
the Holy One of Israel is our King.

Reader: The **Second Reading** is from the **Letter of Paul to the Romans** [6:12-23].
Do not let sin exercise dominion in your mortal bodies, to make you obey their passions.
No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means!
Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.
When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you

get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

O Jesus, I have promised

Hymnal 655

Celebrant: The **Holy Gospel of our Lord Jesus Christ** according to **Matthew** [10:40-42].

People: **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple — truly I tell you, none of these will lose their reward."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon

The Rev. Dee Shaffer

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader: Creator God, by the mercies of your son, Jesus, compel us to turn our hearts to his Way of Love. That we might follow Jesus together as your faithful people, we pause, listen, and respond in prayer, saying:

People: **Jesus, guide us in your way.**

Leader: Jesus, you inspire the church to continue in the apostles' teaching and fellowship. Guide your people to learn your Word, that we might see God's story unfolding in our midst. We remember this day our story, our parish family; we pray for our school and all our missions and ministries. We remember especially Anthony Alexander and his great-grandchildren, Ahjanay Williams and Dakotis Greenhowe; Ronald Burkholder; and Josi and Ruth Charitable and their sons, Borchley and Roodley. We pray together,

People: **Jesus, guide us in your way.**

Leader: Son of God, Guide the leaders and faithful citizens of our nation to respond to God and to one another in compassion — in thought and deed, with or without words — that the people of our country might live in unity and peace. We pray for those who are presently serving in our military: **Blythe, John, Tyler, and Kenny**. We pray together,

People: **Jesus, guide us in your way.**

Leader: Light of the World, we pray for the Church, especially Sean, our Presiding Bishop, and Audrey and Kevin, our bishops. We remember with gratitude our companions in ministry: in the Anglican Cycle of Prayer, the Anglican Church of Southern Africa; in the Diocese of the Susquehanna, Christ Church (Susquehanna), St. Mark's (New Milford), and St. Edward's (Lancaster); and in the Diocese of Kajo Keji, St. Paul Kasurak Parish. We also pray for St. Stephen's Episcopal School, its students, faculty, staff, and board. We pray together,

People: **Jesus, guide us in your way.**

Leader: Lord, empower us to bless one another and our neighbors that your spirit of generosity, compassion, and selfless action transform us and the people in our midst. We give thanks for all the blessings of this life. The Communion Elements are given to the Glory of God and in loving memory Mary and Thomas Frascella. The Cathedral Flowers are given in loving memory of Carolyn J. Frascella and in celebration of the anniversary of the baptism of Lana Margaret Birch by their loving family, and in honor of the 200th anniversary of the laying of the Cathedral cornerstone and in celebration of Sylvia Minick's 100th birthday by Betty MacLaughlin. We pray for our vestry's call for a new Dean. We pray together,

People: **Jesus, guide us in your way.**

Leader: Savior, you came into our midst that we might know life. Embolden us to go among those who are weary, burdened, sick, or imprisoned, that we might live like you, crossing the boundaries that divide rich from poor, sick from well, and sinner from saint. We remember especially: **Jayne, Anthony, Lois, Sharon, Robert, Barbara, Tessa, Debora, Rick, Susan, Camille, Tony, Corinna, Crawford, Marcia, Rose, Anastasia, Ed, Glenn, Erica, Rosanne, Gerry, Rob, Ann, Gwen, Tel, Jennifer, Lizzie, Collin, Jerry, Juan, Roy, Susanne, Barry, Claire, Fred, Charles, Kaitlin, Nelson, Chris, Sharyn, Judith, Ray, Dolores, Lane, Cindy, Marty, Rosemary, and Dean**, that they may find healing and hope in God's promises. We pray together,

People: Jesus, guide us in your way.

Leader: Lamb of God, in your death you destroyed death and taught us the way to eternal life. Compel us to daily die to self and rest in your grace. May all who have died, rest in peace and rise in glory. We pray together,

People: Jesus, guide us in your way.

Celebrant: Lord Jesus Christ, who gave your life for the life of all, we commit our lives to following you. Continually guide us in your way and draw us into life as your Beloved Community in this age and in age to come; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

All: Amen.

The Peace *(All stand.)*

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Then the Ministers and People may greet one another.

Welcome and Announcements

The Holy Communion

Offertory

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Hymn

Fairest Lord Jesus, Ruler of all nature

Hymnal 383

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

The people remain standing.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

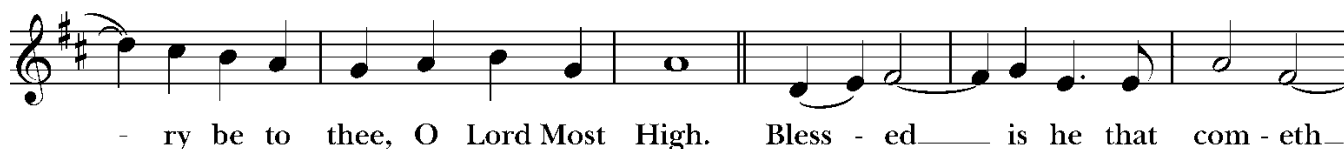
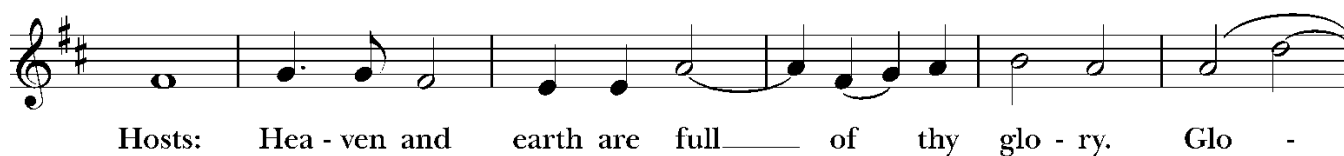
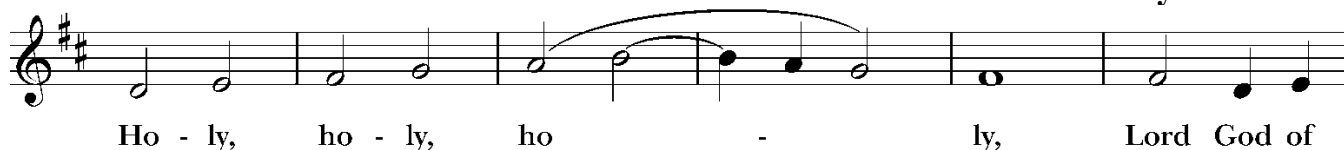
People: It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death, he has destroyed death, and by his rising to life again, he has won for us everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-114



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The people stand or kneel. Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love, which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

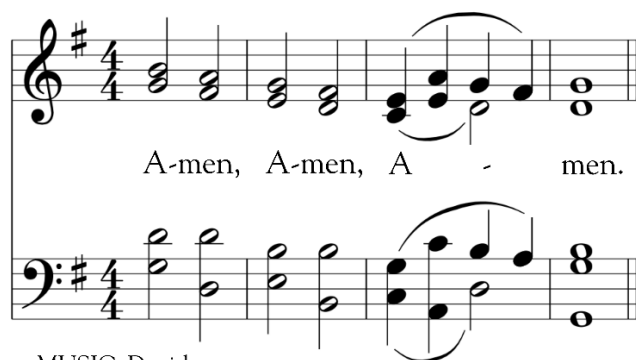
We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Stephen and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

The Great Amen



MUSIC: Danish

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name.

Thy Kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses

As we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil,

for thine is the Kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Hymnal S-156

Christ our

The first system of musical notation consists of a vocal line and a piano accompaniment. The vocal line begins with a whole rest for four measures, followed by a half note 'Christ' and a quarter note 'our' in the fifth measure. The piano accompaniment features a steady eighth-note bass line and a treble line with chords and single notes.

Pass - ov - er is sac - ri - ficed for

The second system continues the vocal line with the lyrics 'Pass - ov - er is sac - ri - ficed for'. The piano accompaniment maintains its rhythmic pattern, providing harmonic support for the vocal melody.

us; there - fore let us keep the feast.

The third system concludes the vocal line with the lyrics 'us; there - fore let us keep the feast.' The piano accompaniment ends with a final chord in the treble clef and a sustained bass line.

Setting: Gerald R. Near (b. 1942)

Celebrant: The Gifts of God for the People of God.

The ministers receive the Sacrament.

All persons, including children, are welcome to receive Holy Communion with us. Wait for an usher to call your pew to come forward. Then you will have the choice of wine from a common cup or a personal chalice. Once at the rail you will be handed a wafer by a priest (gluten-free wafers are available) and then offered wine by a lay server. Receiving the bread alone is a valid way to share in the Eucharist. Parents may decide if their children receive the bread and/or wine or consecrated apple juice. Anyone may instead signal their desire to be blessed by the priest by crossing their arms over their chest. The Bread and Cup are given to the communicants with these words:

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. (Amen.)

After Communion, the Celebrant says:

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

BOS 17

Celebrant: May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All: Amen.

Closing Hymn

Joyful, joyful, we adore thee

Hymnal 376

(Requested by Margaret Messner: "This was a favorite hymn of my husband, David, and one we sang at his funeral service.")

The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

Guest Organist: Nathan Tidball

Lectors: Kate Newton, John Cline

Lay Eucharistic Ministers: Kate Newton, Caroline Robelen

Acolytes: Caroline Robelen, Jonah Rosentel

Parking Attendant: Scott Monroe

Coffee Hour Host: Howard Dana

Please take this bulletin with you and share it with your siblings-in-Christ.

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Please remember in your prayers those who have requested our intercession: Jayne Abrams, Anthony Alexander, Lois Anderson, Sharon Arnold, Barbara, Tessa Blenman, Debora Braxton, Rick Breach, Susan Brubaker, Camille, Tony Campisi, Corinna, Crawford, Rose Davis, Anastasia Dunaway, Ed, Glenn Elliott, Erica, Rosanne Fritz, Gerry Fritz, Rob Gardner, Ann Garst, Gwen Gilroy, Tel Gilroy, Eddie Grill, Jennifer Grill, Lizzie Gutekunst, Collin Hennessy, Jerry, Juan, Roy Knupp, Susanne Knupp, Barry Konkle, Claire Miggins, Fred Miller, Charles Montgomery, Kaitlin Montgomery, Nelson, Chris Penny, Sharyn Peterson, Judith Rauch, Ray, Dolores Rizzuto, Lane Schultz, Cindy Shortall, Marty Shortall, Rosemary Snyder, and Dean Wanderer.

Please remember those who are serving our country: Blythe, John, Tyler, and Kenny.

IT'S HAPPENING AT ST. STEPHEN'S

EVERY WEEK:

Saturdays

5 p.m. — Holy Eucharist (Nave)

Sundays

8 a.m. — Holy Eucharist (Nave; no music)

10:15 a.m. — Holy Eucharist (Nave and live on Facebook)

11:15 a.m. — Coffee Hour

1 p.m. — Warming/Cooling Shelter (Undercroft)

Mondays-Saturdays

8:30 a.m. — Morning Prayer (live on Facebook)

Mondays-Fridays

9 p.m. — Compline (dial-in via Zoom)

Wednesdays

Noon — Noonday Prayer with Brother Clayton (Nave and live on Facebook)

12:30 p.m. — Lunch or Later Food Ministry (outside Cathedral)

Thursdays

12:10 p.m. — Eucharist with Healing (Nave)

- **Morning Prayer** can be accessed via our Facebook page.

- **Compline (Ancient Night Prayer)** can be accessed by calling

(301) 715-8592, tapping in Meeting ID 473-817-2249, and pressing the pound (#) sign.

THIS WEEK:

Wednesday, July 1

7 p.m. — Cathedral Book Club Meeting (via Zoom)

Friday, July 3

Office Closed for Fourth of July

NEWS ON THE CALLING PROCESS: Much anticipation and excitement around the calling of our next Dean and Rector has led to a lot of speculation on where the Search Committee and Vestry are in the calling process.

The Vestry met on June 9 to hear the results of the interviews with the three candidates as presented by the Search Committee. Following the Bylaws of the Cathedral, the Vestry deliberated alone to decide which candidate to call while the Search Committee waited in the Bishop's Parlor in case of questions on qualifications of the candidates.

The next step is preparation of a Letter of Agreement (LOA) which must be approved by the Vestry and the Office of the Bishop. The LOA, as with all conditions of employment, sets the terms of salary and benefits and key duties the new Dean and Rector will be expected to lead. As of this writing, the LOA is still in preparation. Certain benefits are under discussion and must be resolved before an official offer can be made.

The Vestry encourages patience as we all look forward to an announcement of our new Dean and Rector.

A NOTE OF THANKS FROM ANNE YELLOTT AND THE BICENTENNIAL COMMITTEE: The service last Sunday, commemorating the laying of our cornerstone, was marvelously put together by Dean Robyn. The words taken from the first American Book of Common Prayer, 1789, would have been used in 1826. Her inspired explanation of the changes we have had over the years was like going through confirmation class anew!

We were honored to welcome the Rev. Canon Mark Schenemen as our celebrant and preacher. Attired in the garb of the day, his sermon was outstanding. The final hymn, "Christ Is Made the Sure Foundation," summed it up. Afterward, he played the bagpipes as he led us down Bishop's Way to the garden where we partook of an 1826 picnic.

Roberta and Greg Penny co-chaired the event and totally outdid themselves. There were games for the children, as well as caps and aprons Roberta had made for them. Greg led us in singing "The Appleseed Grace," which is familiar to anyone who has ever been to church camp. Judy Clemmer and her hospitality crew offered us an 1826 picnic lunch topped off with apple pie. Another team of volunteers carried tables and chairs from the Undercroft and set them up under the new tents donated by the Pennys and Bill Murphey. Pat Early took individual pictures of parishioners dressed in clothes of the era to remember the day.

As an aside, our gratitude reaches out to Dean Robyn and Mother Dee for their ongoing loving and faithful ministry to us, but who were not allowed to be seen or heard from for another 150 years!

This was a church team effort with so many thanks going to so many people for so many things. Huzzah!

MEN'S BREAKFAST SET FOR JULY: Calling all men of St. Stephen's! You're invited to attend breakfast at 8:45 a.m. on **Saturday, July 11**, at the Front Street Diner,

4003 N. Front St., Harrisburg. Join us for food and fellowship! Contact Rick Breach at (717) 215-3148 for more info.

OPPORTUNITIES FOR SERVING OTHERS THIS SUMMER: The Community Connections Committee has a number of ways for you to get involved this summer. Here's how to do it:

■ **Neighborhood Fun Day (Saturday, Aug. 8)** — Help make snow cones for children during the community's festival at St. Paul's Episcopal Church, Harrisburg. We need volunteers to serve two-hour shifts between 11 a.m. and 3 p.m.

■ **Susquehanna Harbor Safe Haven (August; date TBD)** — Volunteers needed to host the center's male residents during a Saturday afternoon of bowling. You do not need to bowl, but just encourage the men to enjoy the outing.

■ **Art Association of Harrisburg's Gallery Walk (Sunday, Sept. 13)** — Become a docent at Riverfront Gallery (in the Cloister hallway) by welcoming visitors along the walking tour's route. No expertise is needed.

For more information, contact Gerry Garber at (717) 798-1301 or phillies75@comcast.net.

HELP WANTED AT SHELTER FOR WOMEN & NON-BINARY PEOPLE:

Community Connections wants your help to welcome our unhoused neighbors into the Undercroft on Sunday afternoons. We provide them with a safe and restful place for a few hours off the city's streets. You will set up the snack/drink table, sign in visitors, and serve as a host; there is no cooking or food preparation involved. Volunteers reserve a two-hour shift (12:30 to 2:30 p.m. or 2:30 to 4:30 p.m.) each month. It is time well spent serving God's children. Contact Kathy Yorkievitz at kyorkievitz@gmail.com or Gerry Garber at phillies75@comcast.net for more details.

FEED IMMIGRANT NEIGHBORS: We continue the appeal for red and green lentil beans and rice for Church World Service Harrisburg's food pantry. Place donation items in the white basket located inside the Cloister door.

NOW HIRING AT OUR SCHOOL: We are excited to announce several employment opportunities for the upcoming school year at SSES. We currently are seeking qualified and enthusiastic candidates for the following positions:

■ Full-time middle school math teacher

■ ~~Part-time art teacher~~ **HIRED**

■ Part-time afterschool coordinator

■ Full-time preschool teacher

If you are passionate about education, enjoy working with students, and want to be part of a supportive school community, we would love to hear from you. Please contact the school office at (717) 238-8590 or email Mother Dee at dshaffer@sseschool.org for additional information and application details. Join us in making a difference in the lives of our students!

BICENTENNIAL: 1826-2026
DEEP ROOTS, STRONG FUTURE

REFLECTIONS ON ST. STEPHEN'S HISTORY

from Debbie Robelen, Cathedral Archivist & Bicentennial Committee Member

The Rev. Jeremiah Cooper (1844-1904) was Rector of St. Stephen's Church from 1885 to 1886. When he was just 15, he enlisted in the Union Army, Company A, 77th Pennsylvania Volunteer Infantry, led by Capt. J.E. Walker. As a member of the infantry, Cooper fought in the battles of Shiloh (southwestern Tennessee) and Stones River (near Murfreesboro, Tenn.), and was wounded and taken prisoner during the skirmish at Chickamauga (southeastern Tennessee and northwestern Georgia).

Held as a prisoner for 10 months at both Libby Prison (Richmond, Va.) and Andersonville Prison (Andersonville, Ga.), he was freed during a prisoner exchange.

St. Stephen's Episcopal Cathedral Staff

The Very Rev. Robyn Szoke-Coolidge, Interim Dean
The Rev. Dee Shaffer, Interim Pastoral Assistant
The Rev. Michael Nailor, Deacon
Matt and Sarah Topping, Directors of Music
Andrea Ebeling, Cathedral Administrator
Chris Koberlein, Property Manager
Betty MacLaughlin and Kim Breach, Office Volunteers
Br. Clayton DewAndre, Catechist
Steve Krauth, IT Consultant
Debbie Robelen, Archivist
Dr. Robert Lau, Director of Music Emeritus

Vestry

Marty Shortall, Senior Warden
Barbara Blakistone, Junior Warden
Anthony Alexander, Kim Breach, John Dernbach, Allyson Green Martin,
Eric Maxson, Gene McHugh, Christopher Nicholas, Pete Powers,
Mary Grace Shearer

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